

# भारतीय उपचर्या परिषद्

आठवीं तल, एचबीसीसी सेंटर, प्लॉट नं. 2, कम्युनिटी  
सेन्टर, ओखला फेज-1, नई दिल्ली - 110020



# INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre  
Okhla Phase-I, New Delhi - 110020

स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय  
Statutory Body under the Ministry of Health & Family Welfare

File No. : 18-31/5345-INC

Date : 03/09/2019

To

The Principal,  
Apex College Of Nursing ,  
Vill.- Bhikharipur, Tehsil- Kashi  
Vidyapeeth, Distt.- Varanasi, Pin Code -  
221004 , Uttar Pradesh.

**Subject : Renewal of Suitability for the academic year 2019-2020.**

Ref : Society/Trust : Apex Welcare Private Limited

Parent Hospital : Apex Hospital

Institution Code : 311214

Sir/Madam,

Reference to your application no. 10343 dated 21/05/2019 for Renewal of Suitability. The INC after examining the particulars and documents submitted/uploaded is pleased to renew the **Suitability** of your Institution i.e. Apex College Of Nursing, for the academic year **2019- 2020** as per particulars given below

Sl.No.	Programme Code	Programme	Annual Intake
1	3110024	PBB.Sc(N)	30(Thirty)
2	3103022	B.Sc(N)	50(Fifty)
3	3102144	G.N.M.	60(Sixty)
4	3111195	A.N.M.	30(Thirty)

With the issuance of this letter your institution's name has been included in the list of nursing Institutions posted at Indian Nursing Council website for the academic year 2019-2020.

This renewal has been granted subject to the Institution complying with the observations enclosure at Annexure-1 as per prescribed INC norms within a period of **3 (three) months** and reporting compliance.

This issues with the approval of Competent Authority.

Copy forwarded for information and necessary action :

1. The Secretary (Health) ,

Signature valid

Yours faithfully  
Digitally Signed by K S Bharati  
Joint Secretary(INC)  
Date : 23/03/2020 16:31:46 IST  
Location : New Delhi

Page 1 of 3

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
Striving to Achieve Uniform Standards of Nursing Education  
Website: [www.indiannursingcouncil.org](http://www.indiannursingcouncil.org) E-mail: [secy.inc@gov.in](mailto:secy.inc@gov.in)  
Phone: 011-66616800, 66616821, 66616822



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Deptt. Of Health, Medical & F. W., Room No  
306, 3rd Floor Vikas Bhawan Govt. Of Uttar  
Pradesh, Lucknow-226001. Uttar Pradesh.

2. The Registrar,

Uttar Pradesh Nurses & Midwives Council 5-  
Servapalli, Mall Avenue Road Lucknow-  
226001 Uttar Pradesh.

3. The Registrar,

Chhatrapati Shahu Ji Maharaj University  
Kalyanpur, Kanpur - 208024

Signature valid

Yours faithfully  
Digitally Signed by K. S. Bhatnagar  
Joint Secretary(INC)  
Date : 23/03/2020 16:34:46 IST  
Location : New Delhi

Page 2 of 3

उपचर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासरत  
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Observations :-

Annexure-1

- Anatomy and Physiology lab size should be as per INC syllabi.
- One M.Sc(N) faculty with PSY/MHN subject of specialty with minimum 03 years of teaching experience.
- Clinical permission letters for 2019-20 and clinical receipts of the year 2018-19 from the affiliated hospitals not available
- All nursing teaching faculty, nurses working in the hospital PBBSc(N) students shall be enrolled under NRTS as per the Gazette notification namely Indian Nursing Council (Nurses Registration & Tracking System) Regulations, 2019 dated 7th May 2019

Signature valid

Yours faithfully  
Digitally Signed by K S Bharati  
Joint Secretary(INC)  
Date : 23/03/2020 16:46 IST  
Location : New Delhi